

**APPLICATION FOR NOMINATION TO SERVICE ACADEMY  
NINTH CONGRESSIONAL DISTRICT, INDIANA**

NAME: \_\_\_\_\_  
FIRST
MIDDLE
LAST

PRESENT ADDRESS: \_\_\_\_\_  
CITY
STATE
ZIP
COUNTY

PHONE: (\_\_\_\_) \_\_\_\_\_ OTHER #: (\_\_\_\_) \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

DATE OF GRADUATION: \_\_\_\_\_ EMAIL: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ MOTHER'S NAME: \_\_\_\_\_

PARENT'S ADDRESS: \_\_\_\_\_  
CITY
STATE
ZIP
COUNTY

Confirm **ACADEMY CHOICES** for which you have made application (list in order of preference):  
 (Note: In order for Congressman Young to nominate to any Service Academy, you must already have made application directly with the Service Academy/ies of interest).

_____ <b>AIR FORCE ACADEMY</b> (COLORADO SPRINGS)	_____ <b>NAVAL ACADEMY</b> (ANNAPOLIS)	_____ <b>WILLING TO ATTEND ANY ACADEMY</b>
_____ <b>MERCHANT MARINE</b> (NEW BEDFORD)	_____ <b>MILITARY ACADEMY</b> (WEST POINT)	

To ensure proper completion of your file, please return this application with all the following items no later than **October 17th of your senior year** (or of the nominating year if already a high school graduate):

1. Completed application form
2. Brief letter from you stating why you want to attend academy
3. Minimum of **3** letter **required** from the following sources:
  - a. High School Counselor or Principal
  - b. High School Teacher
  - c. Supervisor of an extra-curricular activity in or outside school
4. Current photography (good snap shot is sufficient)
5. List of extra-curricular activities stating any offices held in or outside school
6. Official Transcript of grades through junior year
7. Official Rank in class to include total number in class
8. SAT and/or ACT scores

Failure to complete these requirements by **October 17th** (with the possible exception of test scores) will disqualify you from further consideration. Please be sure you are a current and legal resident of the 9<sup>th</sup> Congressional District of Indiana or your application will be invalid with this office.

**RETURN TO:** CONGRESSMAN TODD YOUNG  
 279 QUARTERMASTER CT.  
 JEFFERSONVILLE, IN 47130